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| اعث  |   |                                       |   |                          |  |                                    |                        |     | NG for |  |  |  |
|--|---|---------------------------------------|---|--------------------------|--|------------------------------------|------------------------|-----|--------|--|--|--|
|  | AMENDMEN  | T TRAI                                | NSMITTAL  | . LETT                   | ER   | Docket No. 56423. F                | 21                     |     |        |  |  |  |
| Applicat   | tion No.<br>564,760   | Filing Date                           |   | Examine:<br>Gary         |  | ГМАИИ                              | Group Art Unit<br>3671 |     |        |  |  |  |
| Inventio   | on Title<br>SUPPORT F   | OR CON                                | CRETE RE  | INFORC                   | ING MEM  | BERS                               |                        |     |        |  |  |  |
| TO TH  | HE ASSISTANT (  | COMMISS                               | IONER FOR                                       | PATENT                   | S  |                                    |                        |     |        |  |  |  |
| Tran   | nsmitted herewith is  | s an ameno                            | dment in the ab                                 | ove-identi               | fied annlicati                                   | on                                 |                        |     |        |  |  |  |
| Transmitted herewith is an amendment in the above-identified application.  [X] Small Entity status of this application has been established under 37 CFR 1.27 by a |   |                                       |   |                          |  |                                    |                        |     |        |  |  |  |
| verified statement previously submitted.   |   |                                       |   |                          |  |                                    |                        |     |        |  |  |  |
| <ul> <li>A verified statement to establish Small Entity status under 37 CFR\$ 1.27 is enclosed.</li> <li>No additional fee is required.</li> </ul>                 |   |                                       |   |                          |  |                                    |                        |     |        |  |  |  |
| [] The fee has been calculated as shown below:   |   |                                       |   |                          |  |                                    |                        |     |        |  |  |  |
| CLAIMS AS AMENDED (1) (2) (3)  |   |                                       |   |                          |  |                                    |                        |     |        |  |  |  |
|  |   |                                       | CLAIMS<br>REMAINING<br>AFTER<br>AMEND-<br>MENT  |                          | HIGHEST<br>NUMBER<br>PREVI-<br>OUSLY<br>PAID FOR | PRESEN<br>T<br>NUMBE<br>R<br>EXTRA | RATE                   | Fí  | ΕE     |  |  |  |
| TOTAL  | . CLAIMS  |                                       | * 12  | minus                    | ** 20  | 0                                  | x \$50                 | \$  | 0      |  |  |  |
| INDEP  | ENDENT CLAIMS   |                                       | * 2   | minus                    | *** 3  | 0                                  | x \$200                | , ' | 0      |  |  |  |
| MULT. I  | DEPENDENT CLAIM   |                                       |   |                          |  |                                    | \$360                  |     |        |  |  |  |
|  |   | 27.0                                  |   |                          |  |                                    | TOTAL                  | \$  | 0      |  |  |  |
| If applicant has small entity status under 37 CFR 1.9 and 1.27, SMALL ENTITY then divide total fee by 2, and enter amount here.                                    |   |                                       |   |                          |  |                                    |                        |     |        |  |  |  |
| ** If the hi   | ntry in column 1 is less than<br>ghest number previously pa<br>ighest number previously pa<br>est number previously paid fo                                       | id for IN THIS SI<br>id for IN THIS S | PACE is less than 20,<br>PACE is less than 3, e | enter "20".<br>nter "3". | in the appropriate                               | box in column 1.                   |                        |     |        |  |  |  |
| []   | Please charge Deposit Account No. 12-2355 in the amount of \$ A duplicate copy of this sheet is enclosed.   |                                       |   |                          |  |                                    |                        |     |        |  |  |  |
| 0  | A check in the amount of \$ to cover the filing fee is enclosed.  |                                       |   |                          |  |                                    |                        |     |        |  |  |  |
| [ <b>X</b> ]   | The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. |                                       |   |                          |  |                                    |                        |     |        |  |  |  |

- 12-2355. A duplicate copy of this sheet is enclosed.
  - [X] Any additional filing fees required under 37 CFR 1.16.
  - [X] Any patent application processing fees under 37 CFR 1.17,

Mark P. Crockett, Reg. No. 47,507

Form LNG (9/96)

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\*\*\*CERTIFICATE OF MAILING \*\*\*

|      |             |           |        |       | correspondence    |      |          |              |        |      |                  |             |                |         | sufficient | postage | as |
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| on   | January 3   | 31, 200   | 5      |       | Idressed to: Comi |      |          | 114          | 1/0    | _[_  | · (              | NU          | DC             |         |            |         |    |
|      | Date        |           |        |       |                   |      | N        | fark P. Croc | kett   |      |                  |             |                |         |            |         |    |





Attorney Docket No. 56423.P1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Harris

Application No.:

10/664,760

Filing Date:

September 17, 2003

Confirmation No.:

4150

Title:

SUPPORT FOR CONCRETE REINFORCING MEMBERS

Examiner:

Hartmann, Gary S.

Group Art Unit:

3671

## AMENDMENT B

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated January 11, 2005, please amend the above-referenced application as follows.